



171 2612

PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

20

Application Number

10/561,935

Filing Date

December 22, 2005

First Named Inventor

Peter J. Fitzpatrick

Art Unit

2612

Examiner Name

Jennifer Mehmood

Attorney Docket Number

1025-002

### ENCLOSURES (Check all that apply)

☐

Fee Transmittal Form

☐

Fee Attached

☒

Amendment/Reply

☐

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☐

Reply to Missing Parts/  
Incomplete Application

☐

Reply to Missing Parts  
under 37 CFR 1.52 or 1.53

☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐

Petition to Convert to a  
Provisional Application

☐

Power of Attorney, Revocation

☐

Change of Correspondence Address

☐

Terminal Disclaimer

☐

Request for Refund

☐

CD, Number of CD(s) \_\_\_\_\_

☐ Landscape Table on CD

Remarks

☐

After Allowance Communication to TC

☐

Appeal Communication to Board  
of Appeals and Interferences

☐

Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)

☐

Proprietary Information

☐

Status Letter

☐

Other Enclosure(s) (please identify  
below):

Credit Card Payment Form PTO-2038  
Return Receipt Postcard

Amendment includes Substitute Spec  
(Marked up & Clean Versions)

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name

Botkin & Hall, LLP

Signature

*Michael D. Marston*

Printed name

Michael D. Marston

Date

12/11/07

Reg. No.

61,432

### CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature

*Michael D. Marston*

Typed or printed name

Michael D. Marston

Date

12/11/07

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



APPLICATION FOR PATENT  
Docket No. 1025-002

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Peter J. Fitzpatrick

Serial No. 10/561,935

Filed: December 22, 2005

For: FIRE FIGHTING  
APPARATUS

Art Unit: 2612

Examiner: Jennifer Mehmood

Docket No. 1025-002

Customer No. 31179

**Certificate of Mailing**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date:

December 11, 2007

Michael D. Marston  
Registration No. 61,432  
Attorney for Applicant(s)

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Dear Sir:

In response to the Office action dated September 11, 2007, please amend the above-identified application as follows:

**Amendments to the Specification** begin at page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims, which spans pages 3 through 4 of this paper.

**Amendments to the Abstract** begin at page 5 of this paper.

**Remarks/Arguments** begin at page 6 of this paper.